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| **Year Group** | **Name** | **Class** | **Present/Absent (P/A)** |
| **Year 1** | Mollie Archer | 1EG | P |
| Noah Belsten | 1EG | P |
| George Davison | 1JH | P |
| Pippa Allen | 1JH | P |
| **Year 2** | Jack Algar | 2EL |  |
| Jess Rolfe | 2EL |  |
| Morgan Johnson | 2AC | Tom and Poppy |
| Betsy Elloway | 2AC | P |
| **Year 3** | Josh Gibson | 3AM |  |
| Libby Horner | 3AM |  |
| Jack Tasker | 3AB | P |
| Aggie Walter | 3AB | P |
| **Year 4** | Lois Clooke | 4SG | P |
| Jaiden Ivey | 4SG | P |
| Thomas Hind | 4SB | P |
| Molly Smith | 4SB | P |
| **Year 5** | Hannah Darwich | 5RL | P |
| Gareth Dolling | 5RL | P |
| Matthew Fry | 5NS | P |
| Cassia Walker | 5NS |  |
| **Year 6** | Arthur Fitzsimons | 6PA | James S has now replaced Arthur |
| Freya Skerton | 6PA | P |
| Ethan Skerton | 6EM | P |
| Beth Hall | 6EM |  |

[](https://www.google.co.uk/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwiKoP6l0K7gAhWk3OAKHWSQDbwQjRx6BAgBEAU&url=https://twitter.com/elburtonsch&psig=AOvVaw0PCNN3wLSeN8iIzKAdgF0m&ust=1549800871338860)**School Council 2019 - 2020**

**Date:** 15.1.2020 11.10pm -

**Staff Present:**

Emma Johnson

**Other Adults Present:**

1. **Any issues raised by year groups:**

|  |  |
| --- | --- |
| **Year Group** | **Issues Raised** |
| **Year 1** |  |
| **Year 2** |  |
| **Year 3** |  |
| **Year 4** |  |
| **Year 5** |  |
| **Year 6** |  |

1. **Discussion point 1:**

Celebrating success- Jumper day. Raised £250 pounds for Save the children

Well done and thank you.

1. **Discussion point 2: -**

Sport Relief. Posters to be designed by each class. Friday 13th March

Dance marathon. Children and adults to wear PE sport wear or PE kit

Each class to have a pot/tin with a sticker to collect money. £1 donation or what people can.

EJ/EL to sign up and get school pack and send letter to parents

1. **Discussion point 3:**

Playground ground equipment. To choose an extra insect/ animal bench.

Children voted for the Bumble Bee bench.

1. **Discussion point 4:**

School Council to discuss with their class how they think the school could be Environmentally Sustainable and collect ideas for the next meeting.

1. **Discussion point 5:**

Mayflower 2020 – EJ and EL needs discuss this further. (meeting Monday 20.1.2020) at lunch.

1. **AOB:**

Would Foundation children like to join in the summer term?

**Date of next meeting:** Monday 24th February.