[](https://www.google.co.uk/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwiKoP6l0K7gAhWk3OAKHWSQDbwQjRx6BAgBEAU&url=https://twitter.com/elburtonsch&psig=AOvVaw0PCNN3wLSeN8iIzKAdgF0m&ust=1549800871338860)**School Council 2021 - 2022**

**Date: Friday 5th November 2.45pm**

|  |  |  |
| --- | --- | --- |
| **Year Group** | **Class** | **Present/Absent (P/A)** |
| **Foundation** | Ash |  |
| Ash |  |
| Aspen |  |
| Aspen |  |
| **Year 1** | Beech |  |
| Beech |  |
| Birch |  |
| Birch |  |
| **Year 2** | Cherry |  |
| Cherry |  |
| Chestnut |  |
| Chestnut |  |
| **Year 3** | Elder |  |
| Elder |  |
| Elm |  |
| Elm |  |
| **Year 4** | Hawthorn |  |
| Hawthorn |  |
| Hazel |  |
| Hazel |  |
| **Year 5** | Lime |  |
| Lime |  |
| Laurel |  |
| Laurel |  |
| **Year 6** | Maple |  |
| Maple |  |
| Magnolia |  |
| Magnolia |  |

**Staff Present:**

Emma Johnson School Council link teacher

**Other Adults Present:**

1. **Any issues raised by year groups:**

|  |  |
| --- | --- |
| **Year Group** | **Issues Raised** |
| **Year 1** |  |
| **Year 2** |  |
| **Year 3** |  |
| **Year 4** |  |
| **Year 5** |  |
| **Year 6** |  |

1. **Discussion point 1:** Badgers gave out.
2. **Discussion point 2**: Children to design posters for CIN by next week to be placed around the school
3. **Discussion point 3**: Selling of poppies. Monday & Wednesday Y6, Y1, Y3 and Tuesday & Thursday Y6, Y5, Y3 & Y1
4. **Discussion point 3:** Collecting crisp packets by 17th December to give to age UK Plymouth for the homeless

**AOB – EJ** to contact local Policeman for a visit to discuss role in the community and how children can keep safe in the dark.

**Date of next meeting:** End of term to count crisp packets