[](https://www.google.co.uk/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwiKoP6l0K7gAhWk3OAKHWSQDbwQjRx6BAgBEAU&url=https://twitter.com/elburtonsch&psig=AOvVaw0PCNN3wLSeN8iIzKAdgF0m&ust=1549800871338860)**School Council 2021 - 2022**

**Date:** Wednesday 20th October 2021 at 2.30pm

|  |  |  |
| --- | --- | --- |
| **Year Group** | **Class** | **Present/Absent (P/A)** |
| **Foundation** | Ash |  |
| Ash |  |
| Aspen |  |
| Aspen |  |
| **Year 1** | Beech |  |
| Beech |  |
| Birch |  |
| Birch |  |
| **Year 2** | Cherry |  |
| Cherry |  |
| Chestnut |  |
| Chestnut |  |
| **Year 3** | Elder |  |
| Elder |  |
| Elm |  |
| Elm |  |
| **Year 4** | Hawthorn |  |
| Hawthorn |  |
| Hazel |  |
| Hazel |  |
| **Year 5** | Lime |  |
| Lime |  |
| Laurel |  |
| Laurel |  |
| **Year 6** | Maple |  |
| Maple |  |
| Magnolia |  |
| Magnolia |  |

**Staff Present:**

Emma Johnson School Council link teacher

**Other Adults Present:**

1. **Any issues raised by year groups:**

|  |  |
| --- | --- |
| **Year Group** | **Issues Raised** |
| **Year 1** |  |
| **Year 2** |  |
| **Year 3** |  |
| **Year 4** |  |
| **Year 5** |  |
| **Year 6** |  |

1. **Discussion point 1:** Y5 & Y6 gave a two minute talk about how they would suit the role of Chair, Treasure, and Secretary. School Council to do a secret vote. Mrs Smithers to announce the winners in assembly.
2. **Discussion point 2**: Ideas for CIN. Discussion to be made.
3. **Discussion point 3**:

**AOB:** EJ to; email Anna Clooke to invite governors to next meeting; Finish off board with School Council photos; update website. Get School Council class note books and school council badgers. Invite Lynn to the next meeting.

**Date of next meeting:** Friday 5th November 2.45pm